# CONTENTS.

					Page
LIST OF KANT'S WORKS,	•	•		•	VII
PRELIMINA	ARY D	ISSERT	ATION.		
Explanation of Terms,	•	•		•	xı
	PART	I.			
I. On the Forms of Pheno	mena,	•			XXXVII
II. On the System of the	Catego	ries,	•	•	XLIX
III. On the Ideas of Reaso	on,	•	•		LXXXIX
	PART	11.			
IV. On the Moral Law an	d Sum	mum Bor	num,	•	CVII
V. On the Falsehood of ev	ery oth	er Syster	n, .		CXVI

### KANT'S ETHICS.

### GROUNDWORK OF THE METAPHYSIC OF ETHICS.

CHAPTER I. Transit from the Common Notions of Mora-	
lity to the Philosophical,	1
CHAPTER II. Transit from Common Moral Philosophy to	
the Metaphysic of Ethics,	18
Autonomy of Will is the Supreme Principle of Morality,	59
CHAPTER III. Transit from the metaphysic of Ethics to	
an Inquiry into the <i>a priori</i> Operations of the Will,	61
The Idea Freedom explains that of Autonomy, .	ib.

#### CONTENTS.

1	Page
Freedom must be postulated as the Property of the Will	
of every Intelligent whatsoever,	63
Of the Interest attaching to the Idea of Morality,	64
How is a Categorical Imperative possible?	70
Of the extremest Verge of all Practical Philosophy, .	73
INQUIRY INTO THE A PRIORI OPERATIONS OF T WILL.	HE
CHAPTER IV. Analytic of the PRINCIPLES of Practical	
Reason,	85
§ 1. Exposition of the notions-PRINCIPLE, RULE, MAX-	
im, Law,	ib.
§ 2. Position 1. Every material principle whatsoever is	
a posteriori, and so can beget NO PRACTICAL LAW,	88
§ 3. Position 2. All material practical principles, how	-
different soever, agree in this, that they belong to	
ONE AND THE SAME SYSTEM, whether distinguish-	
ed or disguised by the names of EPICUREANISM,	
EUDAIMONISM, BENTHAMRY OF UTILITARIANISM,	
and rest on self-love,	89
Note 1. On the distinction betwixt the higher and low-	_
er powers of Will,	90
Note 2. On the problem—HAPPINESS, .	94
§ 4. Position 3. Under what condition MAXIMS and LAWS	
stand,	97
Note. Contains an example illustrative,	ib.
§ 5. The Will's Freedom demonstrated,	99
§ 6. On the Hypothesis that a Will is Free to assign a	
Formula for the LAW regulating its CAUSALITY,	100
§ 7. The required Formula found,	102
§ 8. Wherein the Ethical Nature of Man consists,	105
Notes 1 and 2. Of Autonomy and Heteronomy, 106,	
Tabular View of every possible false System of	
Ethic,	113

•

.

CHAPTER V. On the <i>a priori</i> Spring of the Will,					
CHAPTER VI. Farther	explanation	of the	Will's	Causal	
Freedom,	• •		•	•	140

### THE METAPHYSIC OF ETHICS.

Preface,	•			•		• .	165
INTRODUCTION,		•	•		•	1′	71 <b>-2</b> 50

## PART I. ELEMENTOLOGY OF ETHICS, . 251

#### BOOK I.

Of the Duties owed by Man to himself.—Introduction, 25	8-290
APOTOME I. Of the Duties of Strict and Determinate	
Obligation,	258
CHAPTER I. Of the Vices opposed to the Duty owed	
by Man to himself as an Animal, .	ib.
(A.) Self-Murder. (B.) Self-Defilement.	
(C.) Self-Obstupefaction.	
CHAPTER II. Of the Vices opposed to the Duty	
owed by Man to himself as a Moral Being	
singly,	266
(A.) Lying. (B.) Avarice. (C.) False	
Humility.	
CHAPTER III. Of Conscience: and the Duty owed	
by Man to himself as constituted his own Judge,	277
Of the first Commandment of Con-	
science—Self-Examination,	<b>2</b> 81
EPISODE. Of an Amphiboly of certain Reflex	
Moral Notions,	283
APOTOME II. Of the Duties of Lax and Indeterminate	
Obligation,	<b>28</b> 6
I. Of Physical Perfection,	ib.
II. Of Moral Perfection,	288

.

## VI CONTENTS.

BOOK II.	
Of the Duties owed to Others.	
APOTOME I. Of the Duty owed to others considered	
simply as Men,	291
CHAPTER I. Of the Offices of Charity,	ib.
(A.) Beneficence. (B.) Gratitude. (C.) Sym-	
pathy,	297
CHAPTER II. Of the Vices contrary to Charity.	
(A.) Envy. (B.) Ingratitude. (C.) Malice,	304
APOTOME II. Of the Duty of Reverence,	<b>312</b>
(A.) Pride. (B.) Detraction. (C.) Sneering,	ib.
CONCLUSION OF THE ELEMENTOLOGY.	
Of the Union of Love with Reverence in Friendship,	317
Appendix : On the Social Virtues,	322
PART II. METHODOLOGY OF ETHICS,	325
APOTOME I. Ethical Didactics,	<b>827</b>
APOTOME II. The Ascetic Exercise of Ethics, .	ib.
CONCLUSION OF THE METAPHYSIC OF ETHICS, .	340
TRANSLATOR'S ADDENDLY	

#### TRANSLATOR'S APPENDIX.

On	Rationalism	and	Supra-Rationalism,	•	•	849
----	-------------	-----	--------------------	---	---	-----

`



.