Aristotle on Science

Science (*episteme*): an axiomatic system, where necessary first principles lead by deductive inference to all the truths of the discipline (*Posterior Analytics*, I.6)

- **Logic**: the study of "verbal reasoning." Logic itself is not a science, but precedes the sciences, and consists of six works of Aristotle's that came to be called the *Organon*:
 - Categories (discusses the different kinds of predicates [kategoria]).
 - On Interpretation, (discusses the nature and structure of simple propositions, truth, and modality).
 - Prior Analytics (discusses the syllogism).
 - Posterior Analytics (discusses the nature of axioms, and of axiomatized science in general).
 - Topics (discusses predicables, as well as rules for effective arguments and debate).
 - *On Sophistical Refutations* (discusses various forms of arguments and fallacies) this was often given as an appendix to the *Topics*. Also, Aristotle's *Rhetoric* makes explicit use of the *Topics*.

Whether logic counted as part of philosophy (or the sciences) was disputed The Stoics viewed it as the first of three parts of science, while the Peripatetics viewed it as a tool of science.

THEORETICAL SCIENCES: CONCERNED WITH TRUTH ALONE

- **Theology**: the study of "changeless objects" (which are therefore divine). As such it is the "first science" or primary philosophy. (Book 8 of the *Physics* argues for an "unmoved mover".)
 - Metaphysics: the study of being qua being. [Metaphysics]

Mathematics:

Arithmetic [Metaphysics, Bks. 13-14].

Geometry

- Astronomy (this is most akin to philosophy because it deals with a substance which is sensible yet eternal, while arithmetic and geometry do not deal with any substance [*Metaphysics*, Bk. 12; *De caelo*: on the structure of the heavens, the earth, the elements].
- Natural science (*physike*): the objects of natural science have two characteristics: (a) they are capable of change or motion, and (2) they exist "separately" or in their own right.
 - **Physics** [*Physica*: scientific explanation, change, motion, void, time, chance, etc.; *De generatione et corruptione*: an account of different kinds of change]

Meteorology [Meteorologia: on the origin of comets, the causes of weather, etc.]

Zoology [*Historia animalium*, *De partibus animalium*, *De generatione animalium*].

Botany

Psychology [*De anima*: explains faculties, senses, mind, imagination; *Parva naturalia*: short treatises on psychological subjects].

PRACTICAL SCIENCES: CONCERNED WITH HUMAN ACTION

Ethics [Nicomachean Ethics; Eudemian Ethics; Magna Moralia].

Politics [*Politics*].

PRODUCTIVE SCIENCES: CONCERNED WITH THE MAKING OF THINGS

Art, rhetoric, poetry, cosmetics, farming, engineering, etc. [Rhetoric, Poetics].