#### THE

# CONTENTS.

INTRODUCTION.	
The logical Use of Understanding in general	§. 1.
PART I.	
OF THE FOUNDATION OF ALL THEORY COGNITIONS.	ETICAL
SECTION I.	
TRANSCENDENTAL PHILOSOPHY	8.
Deduction of the Categories of Nature	10.
SECTION II.	
REPRESENTATION OF THE METHOD OF TRASCENDENTAL PHILOSOPHY IN KANT'S C	RI-
RENDERING IT MORE PERSPICUOUS SECTION III.	71.
METAPHYSICAL PRINCIPLES OF NATUR	AL .
PHILOSOPHY	92.
Metaphyfical Principles of Phoronomy	97.
Metaphifical Principles of Dynamic	105.
Metaphyfical Principles of Mechanics	126.
Metaphyfical Principles of Phaenomenology	133.
	SEC.

## LXXVIII CONTENTS.

SECTION IV.	
CRITIC OF PURE, SPECULATIVE REASON	137.
Critic of rational Psychology	146.
Critic of rational Cofinology	154.
Critic of rational Theology	170.
Conclusion of the Critic of pure Reason	182.
SECTION V.	
THE METHOD, WHICH LEADS TO A COM	•
PLETE SYSTEM OF PURE REASON	186.
The Discipline of pure Reason	187.
The Canon of pure Reason	196.
- The Architectonic of pure Reason	201.
The History of pure Reason	207.
PART II.	
OF THE FOUNDATION OF ALL PRACTICAL	
Cognitions.	
SECTION I.	•
Dissection of the original Use of Prac	
TICAL REASON	208.
Table of the Categories of Liberty in regard	i
of the Conceptions of Good and Bad	222.
Practical, material Motives in the Principle of	
Morality	226.
SECTION II.	
Moral Theology	234.
SECTION III.	
METHOD OF PRACTICAL BEASON	243.

PART

## PART III.

OF	ORIGINAL, REFLECTIVE JUDGEMENT,	
	AS'A PRINCIPLE OF CONJUNCTION	्रा
	BETWEEN THE ORIGINAL, THEORETI-	
	CAL AND THE ORIGINAL, PRACTICAL	**
	Cognitions	250.

Table of the collective Faculties of the Mind 264.

#### SECTION I.

F THE DISSECTION OF THE ORIGINAL U	Js <b>r</b>
Diffection of the aesthetical Judgment of	the
Beautiful and Sublime	265
The mathematical Sublime	297
The dynamical Sublime	303
Determinations of the Conceptions of Beau ful and Sublime, under the Guidance	
the Exposition of aesthetical Judgment Representation and Solution of the Antino	309.
of Tafte	, 325.
Of the doctrinal Method of Tafte	332

#### SECTION II.

OF	THE DISSECTION	ΟĘ	REFLECTIVE	Judge-
	MENT.			
•				

Diffection of teleological Judgment	33 <b>3</b> .
Representation and Solution of the Antino	omy i
of telcological Judgement	343.
Of the Scope of Nature	354.

PART

#### PART IV.

### More elaborate Discussion of Moral Religion.

Representation of the Christian Religion as a moral Religion 361.

- Of the Dwelling of the bad Principle by the good, or on the radical Evil in human Nature 364.
- Of the Conflict of the good Principle with the bad, for the Dominion over Mankind 374.
- The Victory of the good Principle over the bad and the Foundation of a Kingdom of God upon Earth 386.
- Of Worship and Spurious Worship under the Dominion of the good Principle, or of Religion and Priestdom 405.