CONTENTS.

INTRODUCTION.

1	Page
ON all the possible Grounds of Proof for the Existence of	
God by speculative Reason	17
Cosmological Argument rejected	19
The Ontological Argument the only complete one	25
No intuitive Data for strict (mathematical) Demonstration	29
Degrees of Holding-true	30
Moral Liberty espoused	32
And the consequent Repudiation of the Necessity of Nature	
relative to the human Mind	33
PART THE FIRST.	
ONTOLOGICAL ARGUMENT.	
Existence, Being, or absolute Reality	52
Possibility	54
Possibility It is absolutely impossible that Nothing should exist	56
Necessity, and Conception of Casualty	57
An absolutely necessary Being exists	58
The necessary Being is Single	58
The necessary Being is Simple	59
The necessary Being is Simple The necessary Being is Immutable and Eternal	60
The necessary Being comprises the Supreme Reality	60
The necessary Being is a Spirit	60
There is a God	63
	•
PART THE SECOND.	
SPECULATIVE THEOLOGY.	
Transcendental Theology	65
Ontotheology and Cosmotheology	66
Natural Theology	67
Conception of Speculation	69
An Ideal or Prototype	76
The Supreme Being remains, to the barely speculative Use	• •
of Reason, a mere Ideal	76
	• -

PART THE THIRD.

TELEOLOGICAL ARGUMENT.	1
TELEULUGICAL ARGUMENT.	Page
Conception of Teleology	79
Physicoteleslogy	
Conception of an End	75
Principle of the internal Fitness in organized Beings	80
Answerableness to the End	80
Ethicoteleology	81
Formula of the Moral Law	89
The Chief physical Good in the World	89
Happiness, Morality, and Maxim	. 8
PART THE FOURTH.	
•	
MORAL ARGUMENT.	
Practical Philosophy	85
Immanent Use of Reason	86
Postulates of practical Reason	87
Conception of Duty, and Moral Liberty	
God, and Immortality	` 87
Paralogisms and Antinomy of Reason	
Transcendental Ideal	89
Conception of Virtue	92
The Chief Good	93
A Motive, and a Spring	102
Prudence the Maxim of Self-love	104
Conception of Religion	108
Conception of Wisdom	110
PART THE FIFTH.	
MORAL THEOLOGY.	
Conception of Ethicotheology	117
What can we know? What ought we to do? and What may	•
we hope for?	118
Ideal of the Chief Good	
The Kingdom of Grace or a Moral World	125
Moral Theology leads to Monotheism	127
Moral Theology is of a moraly immorant flee	139

PART THE SIXTH.

PHYSICOTHEOLOGICAL ARGUMENT.	
Conception of Physicotheology	133
ter itself	138
PART THE SEVENTH.	
TESTIMONY OF REVENATION.	
Moses' Testimony of the immediate Revelation of God by himself	
St. Matthew	154
according to St. Luke	156
according to St. Matthew	. 156
PART THE EIGHTH.	,
THE THEODICY.	
Its Conception	•
PART THE NINTH.	
REVIEW OF THE ONTOLOGICAL, OF THE COSMOLOGICAND OF THE PHYSICOTHEOLOGICAL ARGUMENTS	
Review of the Ontological Proof	188 199 214
PART THE TENTH.	
INFERENCES THE MOST NECESSARY AND USEFUL MANKIND DRAWN FROM THE CONTEXT OF THE	;
FOREGOING SUBJECTS	225 225
The Abourdity and the Permissioneness of Materialism	997

The Fertility of the Idea of Liberty	Page
The Ethics and Theology infallibly lead to, the very Sub-	
limation of Morality, Religion	240
God is All-sufficient	244
Doctrine of the Gospel of Divine Origin	249
Christ the Founder of the first true Church	250
God the Author of all true Religion and the Legislator	
of all the moral Duties incumbent on Man	251
The Knowledge of God concealed from Man for very wise	
Purposes	255
A moral Belief in God more salutary, and all, which is	
good for Man	256
The cognitive Faculty of Man wisely proportioned to his	
moral Destination	257
Conclusion	

ERRATA.

Page 33 line 4 for sublime read glorious-1. 6 dele the prospect and insert that -1. 16 after causality insert a comma-p. 34 1. 2 for they are insert it is-1. 4 after causality insert a commu-1. 6 insert the before things -1. 8 read relation-1. 29 for never begins by read would nowhere begin of and dele (absolutely)-p. 35 1.1 for is read were and after causality insert therefore—1. 5 dels take it (liberty) and insert exclude him and read law —p. 37 1.1 after liberty insert a (—1.15 read occasioning—1. 17 after pleasure insert a),-1.13 dele the parenthesis () -p. 401.19 for is read was -1. 20 after and insert is-1. 22 read determined-1. 24 after himself insert and according to which, after sensitivity, insert he imputes and after phenomenon insert to himself. +-p. 41 1.12 for plaintiff read accuser-1. 16 for babits acquired read babit contracted-for a read the-1.19 for it insert this habit-p. 421. 6 dele would as and insert still wish it to be thought. that-1.7 dele this sort of -1. 9 after comprehensible insert a),-dele be held necessitarians), -and after right dele but, and insert because reason, -p. 43 l. 3 for occasional circumstances read causes-p. 63 l. 23 for words read his works-p. 65 l. 18 after only insert a comma-p. 67 l. 2 after and dele the-1. 10 after latter dele the comma-p. 76 l. 29 insert a *-p. 96 l. 27 for object read objective law-p. 104 l. 19 for turn read fall and for sorry read sorrily-p. 88 1.15 read representation-p. 113 1. 18 for convenience read liking-p.114 l. 18 after one insert perceivable-1.19 dele to be foreseen -1. 20 for possible to be seen by insert comprehensible to-1. 29 and read No-ologist-p. 1581. 19 after know insert a comma-p. 1571. 28 read heartchearing-p. 168 1.28 insert a comma after admiration - p. 164 1.31 insert a comma after duty-p. 166 1.13 insert a before Being-p. 167 l. l read chooses-p. 182 1.24 read Wouldst-p. 204 1.17 after inferring insert a comma-p. 205 l. 12 read a real-p. 187 l. 6 for BIGHTH read NINTH- p. 137 1.6 for is read are-p. 254 1.18 for gravitation read gravity